

**Subject:** Re: Biotech  
**From:** "Nick Griffin" <@>  
**Date:** 02/08/2017 03:20 PM  
**To:** jhowland@ccala.org

Anytime after 11:00am. Lunch open if you want to do that.

**Nicholas Ziff Griffin**  
*Director of Economic Development*  
**Downtown Center Business Improvement District**  
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On Feb 8, 2017, at 2:49 PM, John Howland <[jhowland@ccala.org](mailto:jhowland@ccala.org)> wrote:

Hey Nick

Are you free on Friday at all to talk about Econ Dev & Biotech? I'm pretty open.

I'm attaching my notes from the CCA retreat. I also have a download from the County's Master Plan for Biomed consultant (with a SWOT analysis and a strategy).

Thanks

John

[<image001.png>](#) **John Howland**  
Director of Government Relations  
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[JHowland@ccala.org](mailto:jhowland@ccala.org)  
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[<image002.png>](#) [<image003.png>](#)

[<Biotech Strategy.docx>](#)

[<Bio Med.docx>](#)

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— Attachments: —

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image002.png	1.0 KB
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